

**NOTICE OF PUBLIC HEARING/REGULAR MEETING
CITIZENS ADVISORY COMMITTEE
APRIL 14, 2020 5:30 P.M.**

Pursuant to V.T.C.A. Gov. Code Section 551.001 Et. Seq., the Citizen's Advisory Committee of the City of Mission, Texas will hold a Public Hearing/Regular Meeting on Tuesday April 14, 2020 at 5:30 p.m. by Teleconference to consider the following matters.

City of Mission is inviting you to a scheduled Zoom meeting

Time: April 14, 2020 5:30 PM Central Time

Join Zoom (by computer or Mobile App)

<https://zoom.us/j/725047217>

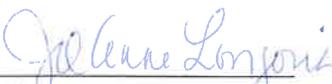
Meeting ID: 725 047 217 or

Dial by telephone

+1 346 248 7799 US

| <u>Public Hearing/Regular Meeting</u> | <u>Att.</u> | <u>Page</u> | <u>Originator</u> | <u>Status</u> |
|--|-------------|-------------|-------------------|---------------|
| 1. Call Public Hearing to Order | | | L. Garza | |
| 2. Roll Call | | | J. Longoria | |
| 3. Citizens Participation | | | L. Garza | |
| 4. Presentation on the needs of the City for CDBG FY 20-21 <u>Public Service Agency:</u> I. CASA of Hidalgo County – Revised Request | | | J. Longoria | |
| 5. Presentation on Proposed Revisions for Citizen Participation Plan | | | J. Longoria | |
| 6. Close Public Hearing and Open Regular Meeting | | | L. Garza | |
| 7. Citizens Participation | | | L. Garza | |
| 8. Discussion and Recommendation to Approve Minutes for Public Hearing/ Regular Meeting held on March 10, 2020 | | | K. Hernandez | |
| 9. Discussion and Recommendation to Amend Citizens Advisory Committee By-Laws | | | J. Longoria | |
| 10. Discussion and Recommendation to Amend Citizen Participation Plan | | | J. Longoria | |
| 11. Other Business | | | | |
| A. Progress Report – March 2020 | | | K. Hernandez | |
| B. Chairman's Comments | | | L. Garza | |
| C. Committee Member's Comments | | | L. Garza | |
| 12. Adjourn | | | L. Garza | |

Signed this the 9th day of April, 2020


Jo Anne Longoria, CD Director

C E R T I F I C A T E

I, the undersigned City Secretary do certify that the above Notice of Public Hearing/Regular Meeting was posted on the bulletin board of City Hall, 1201 E. 8th Street, on this the 9th day of April, 2020 at 5:10 a.m./p.m.


Anna Carrillo, City Secretary

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| <p>This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations for a disability must be made 48 hours prior to this meeting. Please notify the City Secretary's Office at 580-8668.</p> |
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