

**NOTICE OF PUBLIC HEARING/REGULAR MEETING  
CITIZENS ADVISORY COMMITTEE  
MARCH 10, 2020  
CITY HALL COUNCIL CHAMBERS**

Pursuant to V.T.C.A. Gov. Code Section 551.001 Et. Seq., the Citizen's Advisory Committee of the City of Mission, Texas will hold a Public Hearing/Regular Meeting at 5:30 p.m. on March 10, 2020 at the Mission City Hall Council Chambers, 1201 E. 8<sup>th</sup> Street, Mission, Texas to consider the following matters:

<u>Public Hearing/Regular Meeting</u>	<u>Page</u>	<u>Originator</u>	<u>Status</u>
1. Call Public Hearing to Order		L. Garza	
2. Roll Call		J. Longoria	
3. Citizen Participation		L. Garza	
4. Presentation on the needs of the City for CDBG FY 20-21		L. Garza	
<b><u>Public Service Agencies:</u></b>			
A. HOPE Medical Services			
B. LRGVDC Area Agency on Aging			
C. CAMP University			
D. Silver Ribbon Community Partners			
E. Comfort House			
F. Amigos Del Valle – Meals			
G. Access Esperanza Clinics Inc.			
H. Children's Advocacy Center of Hidalgo County			
I. CASA of Hidalgo County			
J. Easter Seals Rio Grande Valley			
<b><u>Departments:</u></b>			
K. Police Dept.			
L. Speer Memorial Library			
M. Fire Dept.			
N. Museum			
O. Parks & Recreation			
P. Planning Dept. Code Enforcement			
Q. Boys and Girls Club			
R. Public Works			
S. Housing Assistance Program (Recon/Rehab)			
T. Homeless Assistance Program			
U. Housing Administration			
V. Program Administration			
5. Close Public Hearing and Open Regular Meeting		L. Garza	
6. Citizen Participation		L. Garza	
7. Discussion and Recommendation to Approve Minutes for Workshop/Special Meeting held on February 18, 2020		K. Hernandez	
8. Discussion and Recommendation on Status of Housing Assistance Program		G. Ramirez	
9. Discussion and Recommendation to Approve Applicants for Housing Assistance Program HAP Phase 19-II		G. Ramirez	
10. Other Business			
A. Progress Report – February 2020		K. Hernandez	
B. Chairman's Comments		L. Garza	
C. Committee Member's Comments		L. Garza	
11. Adjourn		L. Garza	

Signed this the 6<sup>th</sup> day of March, 2020

  
Jo Anne Longoria, CD Director

**CERTIFICATE**

I, the undersigned City Secretary do certify that the above Notice of Public Hearing/Regular Meeting was posted on the bulletin board of City Hall, 1201 E. 8<sup>th</sup> Street, on this the 6<sup>th</sup> day of March, 2020 at 4:45 a.m./p.m.

  
Anna Carrillo, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations for a disability must be made 48 hours prior to this meeting. Please notify the City Secretary's Office at 580-8668.