



# APPLICATION TO SERVE ON BOARDS & COMMITTEES



NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
(Must be verifiable homestead)

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE: (Residence) \_\_\_\_\_ (Cell) \_\_\_\_\_ (Office) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

OCCUPATION: (If retired, indicate former occupation or profession.)  
\_\_\_\_\_

**PROFESSIONAL AND/OR COMMUNITY ACTIVITIES:**

\_\_\_\_\_

**CONFLICT OF INTEREST:** DO YOU, YOUR CHILDREN, YOUR PARENTS; YOUR SPOUSE; OR YOUR SPOUSE’S CHILDREN OR PARENTS; OR YOUR EMPLOYER HAVE AN EMPLOYMENT OR OTHER BUSINESS RELATIONSHIP WITH A LOCAL GOVERNMENT OFFICER SERVING ON THE CITY COUNCIL OR HAVE DEALINGS WITH ANY ENTITY OR INDIVIDUAL THAT RESULTS IN THE OFFICER OR FAMILY MEMBER RECEIVING OR POSSIBLY RECEIVING TAXABLE INCOME, THAT EXCEEDS \$2,500 DURING THE PAST OR FUTURE 12-MONTH PERIOD THAT MAY PRESENT A CONFLICT IN CONNECTION WITH YOUR SERVICE ON THE BOARD IN WHICH YOU SEEK TO SERVE? \_\_\_\_\_: ( If yes please explain)  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE NUMBER IN ORDER OF PREFERENCE THE BOARD YOU ARE INTERESTED IN SERVING:**

- |   |       |   |       |
|---|-------|---|-------|
| ANIMAL RESCUE & ADOPTION ADVISORY BOARD           | _____ | MISSION HOUSING AUTHORITY                     | _____ |
| AMBULANCE BOARD                                   | _____ | PARKS & RECREATION BOARD                      | _____ |
| CITIZENS ADVISORY COMMITTEE                       | _____ | PLANNING & ZONING COMMISSION                  | _____ |
| CIVIL SERVICE COMMISSION                          | _____ | SHARY GOLF COURSE ADVISORY BOARD              | _____ |
| DOWNTOWN REVITALIZATION COMMITTEE                 | _____ | SPECIAL EVENTS & ENTERTAINMENT ADVISORY BOARD | _____ |
| JUVENILE JUSTICE AND DELINQUENCY PREVENTION       | _____ | SPEER MEMORIAL LIBRARY BOARD                  | _____ |
| “KEEP MISSION BEAUTIFUL” BEAUTIFICATION COMMITTEE | _____ | TAX INCREMENT REINVESTMENT ZONE BOARD         | _____ |
| MISSION ECONOMIC DEVELOPMENT AUTHORITY            | _____ | TRAFFIC SAFETY COMMITTEE                      | _____ |
| MISSION ECONOMIC DEVELOPMENT CORPORATION (MEDC)   | _____ | UNIFIED COMMUNITY ADVISORY BOARD              | _____ |
| MISSION EDUCATION DEVELOPMENT COUNCIL             | _____ | YOUTH ADVOCACY (BOYS & GIRLS CLUB)            | _____ |
| MISSION HISTORIC PRESERVATION COMMISSION          | _____ | ZONING BOARD OF ADJUSTMENTS                   | _____ |

**BOARDS/COMMITTEES YOU HAVE PREVIOUSLY SERVED:**

\_\_\_\_\_

RETURN COMPLETED FORM TO:

CITY OF MISSION, CITY SECRETARY  
1201 E 8<sup>TH</sup> STREET  
MISSION, TX 78572  
acarrillo@missiontexas.us  
Phone: 956-580-8721  
Fax: 956-580-8669

(Revised 1/2023)

|                            |       |
|----------------------------|-------|
| <b>FOR OFFICE USE ONLY</b> |       |
| APPT. TO:                  | _____ |
| DATE:                      | _____ |
| PUBLIC ACCESS FORM:        | _____ |