



APPLICATION TO SERVE ON BOARDS & COMMITTEES



NAME: _____ DATE: _____

HOME ADDRESS: _____
(Must be verifiable homestead)

MAILING ADDRESS: _____

TELEPHONE: (Residence) _____ (Cell) _____ (Office) _____

E-MAIL ADDRESS _____

OCCUPATION: (If retired, indicate former occupation or profession.)

PROFESSIONAL AND/OR COMMUNITY ACTIVITIES:

CONFLICT OF INTEREST: DO YOU, YOUR CHILDREN, YOUR PARENTS; YOUR SPOUSE; OR YOUR SPOUSE’S CHILDREN OR PARENTS; OR YOUR EMPLOYER HAVE AN EMPLOYMENT OR OTHER BUSINESS RELATIONSHIP WITH A LOCAL GOVERNMENT OFFICER SERVING ON THE CITY COUNCIL OR HAVE DEALINGS WITH ANY ENTITY OR INDIVIDUAL THAT RESULTS IN THE OFFICER OR FAMILY MEMBER RECEIVING OR POSSIBLY RECEIVING TAXABLE INCOME, THAT EXCEEDS \$2,500 DURING THE PAST OR FUTURE 12-MONTH PERIOD THAT MAY PRESENT A CONFLICT IN CONNECTION WITH YOUR SERVICE ON THE BOARD IN WHICH YOU SEEK TO SERVE? _____: (If yes please explain)

PLEASE NUMBER IN ORDER OF PREFERENCE THE BOARD YOU ARE INTERESTED IN SERVING:

- | | | | |
|---|-------|--|-------|
| ANIMAL RESCUE & ADOPTION ADVISORY BOARD | _____ | MISSION HISTORIC PRESERVATION COMMISSION | _____ |
| AMBULANCE BOARD | _____ | MISSION HOUSING AUTHORITY | _____ |
| CITIZENS ADVISORY COMMITTEE | _____ | PARKS & RECREATION BOARD | _____ |
| CIVIL SERVICE COMMISSION | _____ | PLANNING & ZONING COMMISSION | _____ |
| JUVENILE JUSTICE AND DELINQUENCY PREVENTION | _____ | SHARY GOLF COURSE ADVISORY BOARD | _____ |
| “KEEP MISSION BEAUTIFUL” BEAUTIFICATION COMMITTEE | _____ | SPEER MEMORIAL LIBRARY BOARD | _____ |
| MISSION ECONOMIC DEVELOPMENT AUTHORITY | _____ | TAX INCREMENT REINVESTMENT ZONE BOARD | _____ |
| MISSION ECONOMIC DEVELOPMENT CORPORATION | _____ | TRAFFIC SAFETY COMMITTEE | _____ |
| MISSION EDUCATION DEVELOPMENT COUNCIL | _____ | YOUTH ADVOCACY (BOYS & GIRLS CLUB) | _____ |
| | | ZONING BOARD OF ADJUSTMENTS | _____ |

BOARDS/COMMITTEES YOU HAVE PREVIOUSLY SERVED:

RETURN COMPLETED FORM TO:

CITY OF MISSION, CITY SECRETARY
1201 E 8TH STREET
MISSION, TX 78572
acarrillo@missiontexas.us
Phone: 956-580-8721
Fax: 956-580-8669

(Revised 1/2023)

FOR OFFICE USE ONLY	
APPT. TO:	_____
DATE:	_____
PUBLIC ACCESS FORM:	_____