

**NOTICE OF PUBLIC HEARING/REGULAR MEETING  
CITIZENS ADVISORY COMMITTEE  
APRIL 12, 2022 5:30 P.M.  
CITY HALL COUNCIL CHAMBERS**

Pursuant to V.T.C.A. Gov. Code Section 551.001 et. seq., the Citizen’s Advisory Committee of the City of Mission, Texas will hold a Public Hearing/Regular Meeting on Tuesday, April 12, 2022 at 5:30 p.m. by Teleconference/Hybrid at City Hall Council Chambers, 1201 E. 8<sup>th</sup> Street, Mission Tx to consider the following matters:

**Time: Tuesday, April 12, 2022 5:30 PM Central Time**

https: <https://us02web.zoom.us/j/5336771470?pwd=VjJ0SkNCSXhJUHpibUxKY3BLdmpvUT09>

Meeting ID: 533 677 1470 Passcode: 797753

**OR**

Dial by telephone : 1-346-248-7799 US,

Passcode: 797753

<u>Public Hearing/Regular Meeting</u>	<u>Att.</u>	<u>Page</u>	<u>Originator</u>	<u>Status</u>
1. Roll Call			J. Longoria	
2. Call Public Hearing to Order			L. Garza	
3. Citizens Participation			L. Garza	
4. Presentation on the needs of the City for Annual Action Plan FY 22-23			L. Garza	

**Public Service Agencies:**

- A. Comfort House Services
- B. Silver Ribbon Community Partners
- C. CASA of Hidalgo County
- D. Amigos Del Valle Inc.
- E. C.A.M.P University
- F. Easter Seals RGV
- G. Access Esperanza Clinics Inc.
- H. Affordable Homes of South Texas
- I. Area Agency on Aging
- J. Hope Family Health Center
- K. Children’s Advocacy Center of Hidalgo and Starr Counties

**Departments:**

- L. Mission Police Department
- M. Code Enforcement
- N. Parks & Recreation Department
- O. Public Works Department
- P. Fire Department
- Q. Speer Memorial Library
- R. Rental Assistance Program
- S. Housing Assistance Program
- T. Housing Administration
- U. Program Administration

5. Close Public Hearing and Open Regular Meeting			L. Garza	
6. Citizen Participation			L. Garza	
7. Discussion and Recommendation to Approve Minutes for Regular Meeting held on March 8, 2022			H. Torres	

8. Discussion and Recommendation to Approve Applicants for  
Housing Assistance Program Phase 21-I

E. Rivera

9. Discussion and Recommendation on Annual Action Plan  
FY 21-22 Minor Amendment

J. Longoria

10. Other Business

- A. Progress Report – March 2022
- B. Chairman’s Comments
- C. Committee Member’s Comments

H. Torres

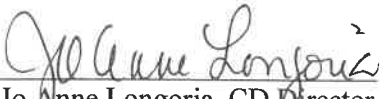
L. Garza

L. Garza

11. Adjourn

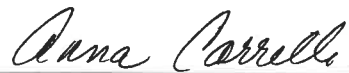
L. Garza

Signed this the 8th day of April, 2022

  
Jo Anne Longoria, CD Director

### CERTIFICATE

I, the undersigned City Secretary do certify that the above Notice of Public Hearing/Regular Meeting was posted on the bulletin board of City Hall, 1201 E. 8<sup>th</sup> Street, on this the 8th day of April, 2022 at 4:30 a.m./p.m.

  
Anna Carrillo, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations for a disability must be made 48 hours prior to this meeting. Please notify the City Secretary’s Office at 580-8668.