

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|   |   |  |                             |
|---|---|--|-----------------------------|
| <b>The C/OH Instruction Guide explains how to complete this form.</b> |   | <b>1</b> Filer ID (Ethics Commission Filers)   | <b>2</b> Total pages filed: |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                | MS / MRS / MR FIRST MI<br>Ms. Jessica   | <b>OFFICE USE ONLY</b>   |                             |
|   | NICKNAME LAST SUFFIX<br>Ortega  |  |                             |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS                     | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>1403 Colosio Lane Mission TX 78572  |  |                             |
| <input type="checkbox"/> Change of Address                            |   |  |                             |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE                               | AREA CODE PHONE NUMBER EXTENSION<br>(956 ) 789-6358   | Date Received<br><br><b>RECEIVED</b><br>By Anna Carrillo at 4:39 pm, Jul 13, 2021  |                             |
| <b>6</b> CAMPAIGN TREASURER NAME                                      | MS / MRS / MR FIRST MI<br>Ms. Toni  | Date Hand-delivered or Date Postmarked   |                             |
|   | NICKNAME LAST SUFFIX<br>Chapa   | Receipt #  | Amount \$                   |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)        | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>1205 Fincher Mission TX 78572  | Date Processed   |                             |
| <b>8</b> CAMPAIGN TREASURER PHONE                                     | AREA CODE PHONE NUMBER EXTENSION<br>(956 ) 240-0414   | Date Imaged  |                             |
| <b>9</b> REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |                             |
| <b>10</b> PERIOD COVERED  | Month Day Year    Month Day Year<br>01 / 01 / 2021    +    THROUGH    06 / 30 / 2021  |  |                             |
| <b>11</b> ELECTION  | ELECTION DATE<br>Month Day Year<br>05 / 05 / 2018   | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                             |
| <b>12</b> OFFICE  | OFFICE HELD (if any)<br>City Council, Place 1   | <b>13</b> OFFICE SOUGHT (if known)<br>City Council, Place 1  |                             |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

**14 C/OH NAME**  
Jessica Ortega

**15 Filer ID** (Ethics Commission Filers)

**16 NOTICE FROM  
POLITICAL  
COMMITTEE(S)**

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE                    | COMMITTEE NAME                       |
| <input type="checkbox"/> GENERAL  |                                      |
| <input type="checkbox"/> SPECIFIC |                                      |
|                                   | COMMITTEE ADDRESS                    |
|                                   | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

Additional Pages

**17 CONTRIBUTION  
TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED **\$0.00**

2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **\$0.00**

**EXPENDITURE  
TOTALS**

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED **\$0.00**

4. **TOTAL POLITICAL EXPENDITURES** **\$0.00**

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD **\$0.00**

**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD **\$0.00**

**18 AFFIDAVIT**



AFFIX NOTARY STAMP SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Jessia Ortega*

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Jessica Ortega, this the 12th day of July, 2021, to certify which, witness my hand and seal of office.

*Anna Carrillo*

Signature of officer administering oath

Anna Carrillo

Printed name of officer administering oath

*Notary Public*

Title of officer administering oath