CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (| Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|--|---|--|--|--|
| 3 CANDIDATE/ OFFICEHOLDER NAME | MS/MRS(MR) FIRST Vaime NICKNAME Cutierr | MI SUFFIX | OFFICE USE ONLY | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address 5 CANDIDATE / | 4102 San Roma | city; state: zip code TX 13512 | APR - 5 2018 A. Carrelle | | |
| OFFICEHOLDER PHONE | (956) 343-435 | | Date Hand-delivored or Date Posimarked | | |
| 6 CAMPAIGN TREASURER NAME | MS/MRS(MR) FIRST NICKNAME JUAN LAST Gutierr | MI SUFFIX | Paceipt # Amount \$ Date Processed Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / S | UITE #; CITY; STATE; | ZIP CODE | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (956) 343-43 | EXTENSION | | | |
| 9 REPORT TYPE | July 15 30th day before e | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | OA/18/18 | THROUGH D3 | Day Year 25/18 | | |
| 11 ELECTION | Month Day Year Primary OS 05 13 General | ELECTION TYPE Plunoff Other Description Special | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (II known) | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | 15 | Filer ID (Ethics Commission Filers) | | |
|--|---|---|-------------------------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL P PLEDGE | OLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ \$\phi\$ | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ (b) | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ \$ | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ \$ | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | \$ \$\display\$ | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | \$ \$\phi\$ | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder AFFIX NOTAFIX THE TOTAFIX THE TO | | | | | |
| Sworn to and subscribed before me, by the said <u>Jame Gutierre2</u> this the <u>5th</u> | | | | | |
| and of April 20 18, to certify which, witness my hand and seal of office. Anna B. Carrillo Anna Carrillo Water Public. | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |